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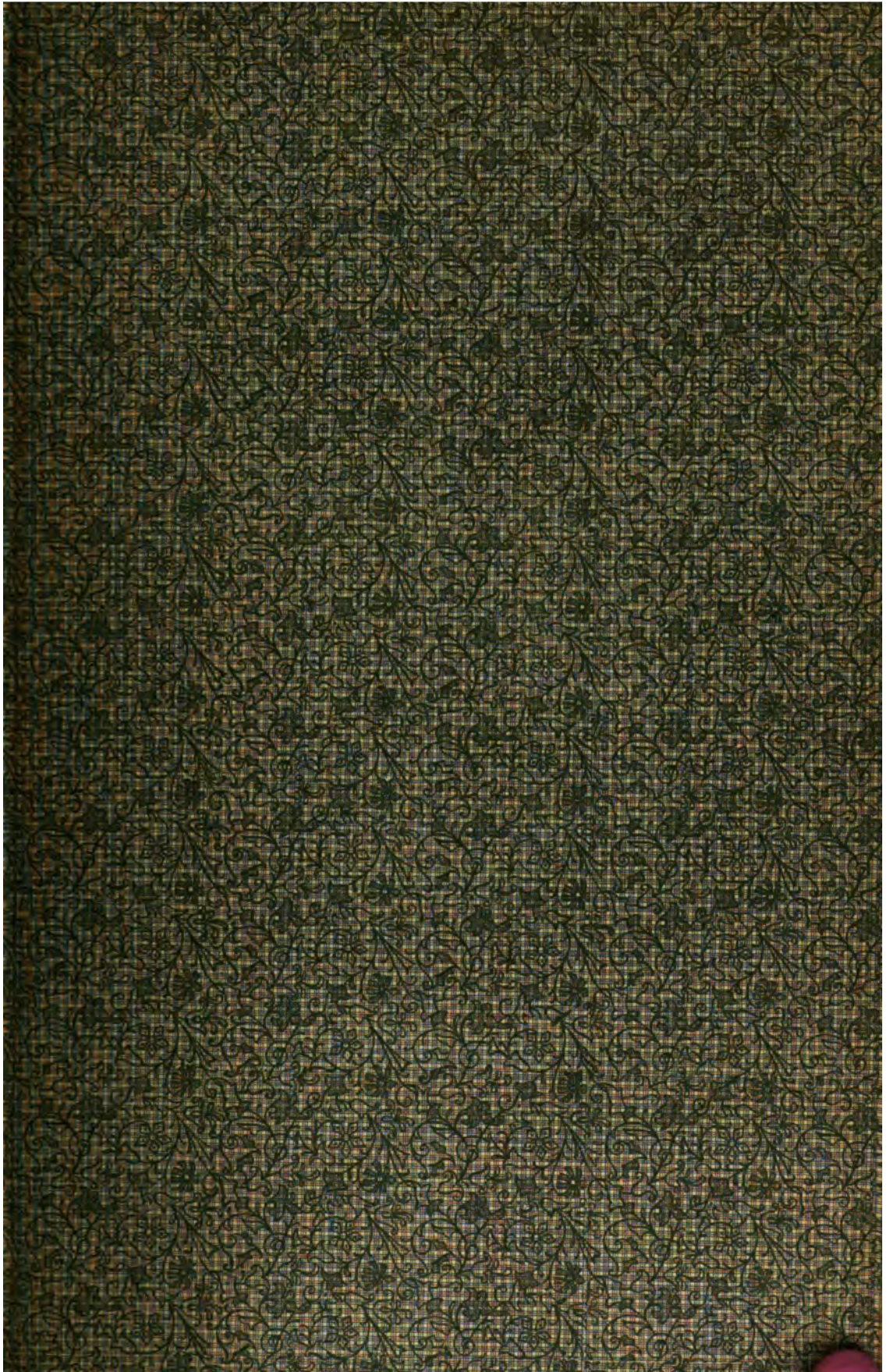
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CATALOGUE

OF THE

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Melbourne :

ROBT. S. BRAIN, GOVERNMENT PRINTER.

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PREFACE.

The Public Lending Library was first opened to the public on the 8th of August, 1892. The catalogue then published contained entries for 6,000 volumes. A second edition of the catalogue was issued in 1894. Many alterations have been made since this edition was printed, and the method of obtaining books by the use of an "Indicator" has given way to the "open access" system, which was introduced in 1898, when the books were in the main classified according to the Dewey Decimal system.

The Public Lending Library now contains over 17,000 volumes, and these have been catalogued briefly upon what is known as the Dictionary plan, that is to say, the authors, titles, and subjects are arranged in one alphabet, like the words in a dictionary.

This catalogue does not lay any claim to bibliographical completeness. The entries have, however, been made sufficiently full to identify the books, and to give a tolerably clear idea of their purpose and scope. The date and place of publication, the size of volumes, and the editions (except in a few cases) have been omitted, in view of the necessity for economy.

All books, except dramas and novels, are entered under the name of the author and the subject. Entries are also made under the title or some characteristic or significant catch-word when the subject is not plainly shown in the title, and in other cases where such entries are deemed helpful.

In the case of anonymous and pseudonymous books the main entry is made under the real name of the author when known, with a reference from the first word of the title or from the pseudonym to the real name.

Dramas and novels are entered under the name of the author, with a reference from the title or some leading word in the title to the name of the author.

THE SYSTEM OF CLASSIFICATION.

The books, with the exception of works of fiction and of lives of individuals, are classified according to the Dewey Decimal system.

This system is briefly described by Mr. Dewey as follows :—

“In this classification the field of knowledge is divided into nine main classes, numbered 1 to 9. Cyclopædias, periodicals, &c., so general in character as to belong to *no* one of these classes, are marked 0 (nought), and form a tenth class. Each class is similarly separated into nine divisions, general works belonging to *no* division having 0 in place of the division number. Divisions are similarly divided into nine sections, and the process is repeated as often as necessary. Thus 512 means Class 5 (Natural Science), Division 1 (Mathematics), Section 2 (Algebra), and every Algebra is numbered 512. This class number, giving class, division, section, and sub-section, if any, is applied to every book and pamphlet belonging to the library.

“Where 0 occurs in a class number it has its normal zero value. Thus a book numbered 510 is Class 5, Division 1, but *no* section ; *i.e.*, the book treats of Division 51 (Mathematics) in general, and is limited to *no* one section, while Geometry, which is so limited, is marked 513 ; 500 indicates a treatise on Science in general, limited to *no* division. A nought occurring in the first place would in the same way show that the book is limited to *no* class ; *e.g.*, a general cyclopædia which treats of all nine classes.

“The books are arranged on the shelves in simple numerical order, all class numbers being decimal. Since each subject has a definite number, all books on any subject must stand together.”

A summary of the divisions made use of is given below.

GENERAL WORKS.

- 010. Bibliography.
- 020. Library economy.
- 030. General encyclopædias.
- 070. Journalism.
- 080. Polygraphy.
- 090. Book rarities.

PHILOSOPHY.

- 100. Philosophy. General works.
- 110. Metaphysics.
- 130. Mind and body.
- 140. Philosophical systems.
- 150. Mental faculties. Psychology.
- 160. Logic.
- 170. Ethics.
- 180. Ancient philosophers.
- 190. Modern philosophers.

RELIGION.

- 200. Religion. General works.
- 210. Natural theology.
- 220. Bible.
- 230. Doctrinal. Dogmatics. Theology.
- 240. Devotional. Practical.
- 250. Homiletic. Pastoral. Parochial.
- 260. Church. Institutions and work.
- 270. Religious history.
- 280. Christian churches and sects.
- 290. Ethnic. Non-Christian.

SOCIOLOGY.

- 300. Sociology. General works.
- 310. Statistics.
- 320. Political science.
- 330. Political economy.

SOCIOLOGY—*continued.*

- 340. Law.
- 350. Administration.
[Including Military and naval science.]
- 360. Associations and institutions.
- 370. Education.
- 380. Commerce. Communication.
[Discussions of social and political relations.]
- 390. Customs. Costumes. Popular life.

PHILOLOGY.

- 400. Philology. General works.
- 420. English.
- 430. German.
- 440. French.
- 470. Latin.
- 480. Greek.
- 490. Minor languages.

NATURAL SCIENCE.

- 500. Science. General works.
- 510. Mathematics.
- 520. Astronomy.
- 530. Physics.
- 540. Chemistry.
- 550. Geology.
- 560. Palæontology.
- 570. Biology.
- 580. Botany.
- 590. Zoology.

USEFUL ARTS.

- 600. Useful arts. General works.
- 610. Medicine.
- 620. Engineering.
- 630. Agriculture.
- 640. Domestic economy.
- 650. Communication. Commerce.
[Technical side.]
- 660. Chemical technology.
- 670. Manufactures.
- 680. Mechanic trades.
- 690. Building.

FINE ARTS.

- 700. Fine arts. General works.
- 720. Architecture.
- 730. Sculpture.
- 740. Drawing. Decoration. Design.
- 750. Painting.
- 760. Engraving.
- 770. Photography.
- 780. Music.
- 790. Amusements.

LITERATURE.

- 800. Literature. General works.
- 810. American literature.
- 820. English literature.
- 830. German literature.
- 840. French literature.
- 850. Italian literature.
- 860. Spanish literature.
- 870. Latin literature.
- 880. Greek literature.
- 890. Literature of minor languages.

HISTORY.

- 900. History. General works.
- 910. Geography and travels.
- 913. Antiquities.
- 914. Travel in Europe.
- 915. Travel in Asia.
- 916. Travel in Africa.
- 917. Travel in North America.
- 918. Travel in South America.
- 919. Travel in Oceanica, Polar regions.
- 920. Collected biography.
- 930. Ancient history.

MODERN HISTORY.

- 940. Europe.
- 950. Asia.
- 960. Africa.
- 970. North America.
- 980. South America.
- 990. Oceanica, Polar regions.

Works of fiction are alphabetically arranged under the names of authors, while lives of individuals are alphabetically arranged under the names of the subjects of the biographies. The notation assigned to works of fiction consists of the initial letter of the author's name followed by a number. In the case of individual biographies the notation comprises the letter B., followed by the initial letter of the person written about and a number. Thus all the novels of Dickens are numbered D.55, and all biographies of him B.D.55.

RULES OF THE PUBLIC LENDING LIBRARY.

1. The Lending Library shall be open from Twelve noon to Eight p.m. every day except Sunday, Christmas Day, and Good Friday, and such other days as the Trustees may by special order direct.

2. Any person satisfying the Librarian that he is a ratepayer of any municipality within the State of Victoria may borrow books from the Lending Library.

3. Any other person having reached the age of fifteen years, who shall deliver to the Librarian a guaranty signed by two such ratepayers, may borrow books from the Lending Library.

4. Every application for the loan of books, and the guaranty required by the next preceding regulation, shall be in the form provided from time to time by the Trustees.

5. The Librarian may issue to any person entitled to borrow, on his or her personal application, a Borrower's Ticket, the production of which shall authorize its holder for twelve months to borrow books subject to the regulations of the Lending Library.

6. A Borrower's Ticket may be issued to any person who is physically incapable of applying personally, or to any person who resides more than ten miles from Melbourne, without personal application, on receipt of the necessary forms duly filled in and signed, provided that a statement in writing of the reason for not attending in person be given to the Librarian and a reference given to some local magistrate, clergyman, or ratepayer.

7. Borrowers must return books personally or by messenger. The Trustees will neither undertake to receive nor issue books by post.

8. All books borrowed must be returned to the Librarian within a fortnight, and for every failure to comply with this condition the borrower shall incur a fine, to be paid to the Librarian, of Threepence for each day, or portion of a day.

9. No book can be obtained from the Lending Library by a borrower who has not paid all fines incurred, and made full compensation for any loss, damage, or cost of repair.

10. There shall be no obligation to send notice of any fine incurred by a borrower, and failure to send such notice shall be no excuse for non-payment of fines.

11. Borrowers must see that books are in good order before taking them from the Library. If any book be found to be written on, or otherwise injured, borrowers are required to report the fact to the Librarian.

12. Any borrower returning a book which has been written upon, marked, or otherwise injured, shall, within one week of the date upon which the injury has

been notified to him, replace such book, or pay to the Librarian the value of any book, set, or series injured, or shall pay such sum for the cost of repair as may be assessed by the Librarian. The borrower shall be entitled to the injured book, set, or series on depositing with the Librarian its full value, or a new and satisfactory copy.

13. Borrowers ceasing to use the Library are required to return their tickets to the Librarian in order to have them cancelled, as, until the tickets are returned, borrowers and their guarantors remain responsible for any book taken out in their names.

14. Borrowers changing their residence are required to notify, on forms supplied for the purpose, the change to the Librarian, and to have their addresses entered on their tickets. The right to borrow may be forfeited for failure to comply with this condition.

15. Borrowers losing their tickets are required to give immediate notice in writing to the Librarian, and until they have done so shall be liable for any books taken out in their names.

16. If a Borrower's Ticket be lost, a second ticket may be issued, after two days from the date on which the loss is notified, in the manner provided in the case of the issue of the ticket in the first instance. If the second ticket be lost, one month must elapse from the time of the notification of the fact to the Librarian before a third ticket shall be issued.

17. Borrowers must under no circumstances transfer their tickets for use to any other person.

18. Borrowers must not lend books taken from the Library, nor exchange them with each other.

19. No borrower shall be allowed to have more than one volume at the same time. When, however, the connexion of two or more volumes of one work makes the use of the whole work necessary, several volumes may be issued together.

20. No loan of a book will be renewed if the book be required by another borrower.

21. The Librarian has power to refuse to lend books to any person who neglects to comply with the rules of the Lending Library, or who is, in his opinion, for other reasons not to be intrusted with books.

22. Every book must, under a penalty of Five shillings, be returned to the Librarian at such times as shall be publicly announced.

23. Books will not be issued to any person suffering from an infectious disease, nor to any person living in the same house as one suffering from an infectious disease. Borrowers are required to report at once to the Librarian in the event of the outbreak of any such disease in the house in which he or she may be dwelling.

FORMS APPROVED BY THE TRUSTEES.

FORM OF APPLICATION FOR RATEPAYERS.

I, the undersigned, being a Ratepayer of the Municipality of _____ apply to the Trustees of the Public Library, Museums, and National Gallery of Victoria for a Borrower's Ticket, entitling me to borrow books from the Lending Library, subject to the Regulations now in force, and I undertake to replace or pay the value of any book, set, or series belonging to the said Trustees lost or injured whilst in my charge.

Name

Address.....

Occupation.....

No..... Date received by Chief Librarian.....

FORM OF APPLICATION FOR NON-RATEPAYERS.

I, the undersigned, not being a Ratepayer of any Municipality within the State of Victoria, apply to the Trustees of the Public Library, Museums, and National Gallery of Victoria for a Borrower's Ticket, entitling me to borrow books from the Lending Library, subject to the Regulations now in force, and I undertake to replace or pay the value of any book, set, or series belonging to the said Trustees lost or injured whilst in my charge.

Name

Address.....

Occupation.....

No..... Date received by Chief Librarian.....

FORM OF GUARANTY.

We, the undersigned, being Ratepayers of the Municipality of _____ of _____ certify that _____ is a person to whom books may be lent for perusal, subject to the Regulations now in force, and we undertake to replace or pay the value of any book, set, or series belonging to the Trustees of the Public Library, Museums, and National Gallery of Victoria lost or injured by _____ or whilst in _____ charge.

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Occupation

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Guarantor's Name

Occupation

Address

Date..... No.....



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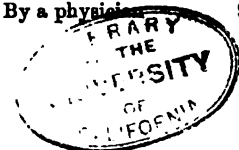
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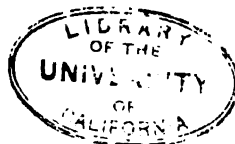
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